



No. PDMA(S)/Report-6/2019
GOVERNMENT OF SINDH
REHABILITATION DEPARTMENT
PROVINCIAL DISASTER MANAGEMENT AUTHORITY (SINDH)
PLOT NO. 26-C, MAIN KHAYABAN-E-JAMI
PHASE-VII, KARACHI
Phone: 021-99332003-5, Fax: 021-99332007
Karachi, dated: 13th August, 2019

See Distribution

Subject: **MONSOON SITUATION REPORT-6 (13th Aug 2019, 10:00AM)**

I am directed to refer to the subject noted above and to enclose herewith following reports for kind information please.

- | | |
|---|------------|
| 1. Summary of Losses and Damages (10:00am) | Annexure-A |
| 2. Detail of de-watering pumps provided by PDMA (10:00am) | Annexure-B |
| 3. Detail of rainfall recorded(mm)in Sindh (10:00am) | Annexure-C |
| 4. Progress report rain/ monsoon (10:00am) | Annexure-D |


Deputy Director (Ops)

DISTRIBUTION

1. The Senior Member, Board of Revenue, Sindh, Karachi.
2. The Secretary Rehabilitation Department, GoS, Karachi
3. The Commissioner(s)_____ (All).
4. HQ Engineering 5 Corps, Karachi
5. The Deputy Secretary (Staff) to Chief Minister Sindh, Karachi.
6. The Deputy Secretary (Staff) to Chief Secretary, Sindh, Karachi.
7. The Staff Officer to Chairman NDMA, Islamabad.
8. The PS to Minister Rehabilitation, Karachi.
9. Incharge Rain Emergency Cell, Chief Minister Secretariat, Karachi.



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SUMMARY OF LOSSES / DAMAGES DUE TO RAIN / FLOOD - 09-08-2019 to 13.08.2019 (10: 00 AM)

PROVISIONAL REPORT and SUBJECT TO CHANGE

| Sr. | Division | District | Population Affected | Displaced Persons (DPs) | | | | Relief Camps Established | Persons in Relief Camps | | | | Crops Area Damaged (Acres) | Persons Died | | | | Persons Injured | | | | Cattle Head Perished | Houses Damaged | | | |
|-------|-----------|-----------------|---------------------|-------------------------|--------|----------|-------|--------------------------|-------------------------|--------|----------|-------|----------------------------|--------------|--------|----------|-------|-----------------|--------|----------|-------|----------------------|----------------|-------|-------|---|
| | | | | Male | Female | Childern | Total | | Male | Female | Childern | Total | | Male | Female | Childern | Total | Male | Female | Childern | Total | | Partially | Fully | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| 1 | Karachi | Karachi South | - | - | - | - | - | - | - | - | - | - | - | 5 | - | - | 5 | - | - | - | - | - | - | - | - | |
| 2 | | Karachi West | - | - | - | - | - | - | - | - | - | - | - | - | 3 | - | - | 3 | - | - | - | - | - | - | - | - |
| 3 | | Korangi | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | 1 | - | - | - | - | - | - | - | - |
| 4 | | Malir | - | - | - | - | - | - | - | - | - | - | - | - | 5 | - | - | 5 | - | - | - | - | - | - | - | - |
| 5 | | Karachi East | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | - |
| 6 | | Karachi Central | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7 | Hyderabad | Hyderabad | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | 2 | - | - | - | - | - | - | - | - | |
| 8 | | Dadu | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9 | | Matiani | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 10 | | T.Allahyar | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 11 | | T.M.Khan | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | 1 | - | - | - | - | - | - | - | - |
| 12 | | Badin | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 13 | | Sujawal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 14 | | Thatta | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 15 | Jamshoro | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 16 | Sukkur | Sukkur | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 17 | | Ghotki | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 18 | | Khairpur | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 19 | Larkana | Larakana | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 20 | | Shikarpur | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 21 | | Jacobabad | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 22 | | Kamber | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - |
| 23 | Kashmore | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 24 | Sh.Babab | Sh. Benazirabad | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 25 | | N.Feroze | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - |
| 26 | | Sanghar | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - |
| 27 | Mp'khas | Mirpurkhas | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | 2 | 4 | - | - | - | 4 | - | - | - | - |
| 28 | | Umerkot | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 29 | | Tharparkar | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | 3 | - | - |
| TOTAL | | | - | - | - | - | - | - | - | - | - | - | - | 18 | 3 | 5 | 26 | 4 | - | - | - | 4 | 3 | - | 1 | 1 |

13/08/19
Assistant Director



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| S.No | Location | Rainfall(mm) (8am 9th Aug till 10am 12th Aug) | Rainfall(mm) (10 pm 12th Aug till 10 am 13th Aug) | Total |
|------|------------|--|--|-------|
| 1 | Karachi | 155.1 | Not Reported (NR) | 155.1 |
| 3 | Thatta | 153.0 | (NR) | 153.0 |
| 4 | Badin | 97.4 | (NR) | 97.4 |
| 5 | Hyderabad | 36.7 | (NR) | 36.7 |
| 6 | Dadu | 3.0 | (NR) | 3.0 |
| 7 | Tando Jam | 84.0 | (NR) | 84.0 |
| 8 | Mirpurkhas | 84.2 | (NR) | 84.2 |
| 9 | Chhor | 14.0 | (NR) | 14.0 |
| 10 | Mithi | 28.0 | (NR) | 28.0 |
| 11 | Nawabshah | 26.0 | (NR) | 26.0 |
| 12 | Padidan | 0.0 | (NR) | 0.0 |
| 13 | Sakrand | 38.0 | (NR) | 38.0 |
| 14 | Sukkur | 0.0 | (NR) | 0.0 |
| 15 | Rohri | 2.0 | (NR) | 2.0 |
| 16 | Larkana | 0.0 | (NR) | 0.0 |
| 17 | Moenjodro | 0.0 | (NR) | 0.0 |
| 18 | Jacobabad | 0.0 | (NR) | 0.0 |

ANNEX-B TO SITUATION REPORT NO.6 DATED 13-08-2019 (10:00 am)
RELIEF ITEMS PROVIDED
UPDATED ON: 13-08-2019

DEWATERING PUMP

| S. No. | Name of Office / District | Dewatering Pumps already given | Dewatering Pumps given for Monsoon-2019 | Mobile Fitted Dewatering Pumps 2019 | Crane Fitted Vehicles 2019 | TOTAL |
|----------------|---------------------------|--------------------------------|---|-------------------------------------|----------------------------|------------|
| 1 | Larkana | 6 | 0 | 0 | 0 | 6 |
| 2 | Sukkur | 6 | 0 | 0 | 0 | 9 |
| 3 | Jacobabad | 9 | 0 | 0 | 0 | 17 |
| 4 | Badin | 5 | 12 | 0 | 0 | 6 |
| 5 | T. M. Khan | 6 | 0 | 0 | 0 | 2 |
| 6 | Dadu | 2 | 0 | 0 | 0 | 5 |
| 7 | Matiari | 2 | 3 | 0 | 0 | 7 |
| 8 | Sujawal | 2 | 5 | 0 | 0 | 12 |
| 9 | Thatta | 2 | 10 | 0 | 0 | 3 |
| 10 | Jamshoro | 0 | 3 | 0 | 0 | 38 |
| 11 | Hyderabad | 13 | 15 | 10 | 5 | 5 |
| 12 | Mirpurkhas | 0 | 5 | 0 | 0 | 4 |
| 13 | Umarkot | 0 | 4 | 0 | 0 | 4 |
| 14 | Sanghar | 0 | 4 | 4 | 3 | 8 |
| 15 | KMC | 4 | 0 | 0 | 0 | 4 |
| 16 | DMC Central | 4 | 0 | 1 | 1 | 7 |
| 17 | DMC Korangi | 6 | 0 | 0 | 0 | 3 |
| 18 | DMC Malir | 3 | 4 | 1 | 1 | 11 |
| 19 | DMC West | 6 | 4 | 1 | 0 | 4 |
| 20 | DMC South | 3 | 0 | 0 | 0 | 2 |
| 21 | District Council Karachi | 2 | 0 | 1 | 1 | 5 |
| 22 | DC Malir | 4 | 0 | 1 | 1 | 12 |
| 23 | DC Central | 4 | 4 | 1 | 1 | 5 |
| 24 | DC East | 7 | 0 | 1 | 1 | 3 |
| 25 | DC South | 2 | 0 | 8 | 4 | 8 |
| 26 | Commissioner Karachi | 0 | 0 | 29 | 18 | 196 |
| TOTAL : | | 98 | 69 | 29 | 18 | 196 |

ADDITIONAL RELIEF ITEMS

| Name of District | Tents | Mosquito Nets | Coolers | Charpai | Jerry Can | |
|------------------|-------|---------------|--------------|-----------|-----------|------------|
| 01 DC West | 50 | 150 | 10 | 0 | | |
| 02 DC Korangi | 50 | 200 | 10 | 10 | 180 | |
| 03 Thatta | 600 | 5000 | 20 | 10 | 180 | |
| TOTAL : | | 700 | 5,350 | 20 | 10 | 180 |



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Annex-D

PROGRESS REPORT: RAIN / MONSOON 2019,

Dated: 13.08.2019 (10:00 am)

| S No. | Name of District | Sub-division | Taluka/Location of inundated places | Progress in terms of dewatering | Affected Population | Persons in relief camps | Casualties | | | Remarks |
|-------|------------------|--------------|-------------------------------------|---|---------------------|-------------------------|------------------------|-----|---|---------|
| | | | | | | | M | F | C | |
| 1 | South Karachi | - | Civil Line | 98% Rain water cleared through dewatering pumps | Nil | Nil | 05 Casualties Reported | | 05 persons dead due to electrocuted from 09-08-2019 to 12-08-2019 | |
| | | - | Sadar | | Nil | Nil | | | | |
| | | - | Arambagh | | Nil | Nil | | | | |
| | | - | Garden | | Nil | Nil | | | | |
| | | North | Nil | | Nil | Nil | | | | |
| | | Nazimabad | Nil | | Nil | Nil | | | | |
| 2 | Central Karachi | Gulberg | Nil | - | Nil | Nil | - | - | - | |
| | | Liaquatabad | Nil | - | Nil | Nil | - | - | - | |
| | | Nazmabad | - | Stagnant water at Kashmiri Mohalla and Siraj Colony | 25-30 | 25-30 | - | - | - | |
| | | New Karachi | - | Stagnant water at Charai stop to Sindh hotel | Nil | Nil | - | - | - | |
| 3 | Umarkot | - | Umarkot | Rain water has been dewatered from all places | - | - | - | - | - | |
| | | - | Samaro | Rain water has been dewatered from all places | - | - | - | - | - | |
| | | - | Kunri | Rain water has been dewatered from all places | - | - | - | - | - | |
| | | - | Pithoro | Rain water has been dewatered from all places | - | - | - | - | - | |
| 4 | Tharparkar | - | - | Dewatering Pumps Functioning | - | - | - | - | - | |
| 5 | Shikarpur | - | Nil | Nil | Nil | Nil | Nil | Nil | - | |
| 6 | Jacobabad | - | Nil | Nil | Nil | Nil | Nil | Nil | - | |

| | | | | | | | | | | | |
|-----------|------------|-----------|------------------------------------|---|-----|-----|---|---|---|--|--|
| 3 | T.M Khan | T.M Khan | Municipal Committee T.M Khan Limit | Dewatering process of accumulated rain water from all the urban area of district T.M Khan has been completed as reported by respective Assistant Commissioners & Mukhtairkars | Nil | Nil | - | - | - | Mukhtairkar T.M Khan reported that 1 person namely Muhammad Usman s/o Haji Saleh Jaur resident of village Muhammad Ali Jaur Deh Nango Shah Tappa Lakhat died due to fallen of tree | |
| | | | Village Shaikh Bhirkio | | Nil | Nil | 1 | - | - | - | |
| | | | Village Raju Nizamani | | Nil | Nil | - | - | - | - | |
| | | | Village Pattar | | Nil | Nil | - | - | - | - | |
| | | B.S Karim | Town B.S Karim | | Nil | Nil | 1 | - | - | - | 1 person namely Mohram Qumbrani s/o Bilawal Qambrani died due to electricity shock |
| | | | Village Jahan Soomro | | Nil | Nil | - | - | - | - | |
| | | | Village Sulaman Soomro | | Nil | Nil | - | - | - | - | |
| | | | Village Raheem Bux Rind | | Nil | Nil | - | - | - | - | |
| | | | Dando City | | Nil | Nil | - | - | - | - | |
| | | | T.G Hyder Town | | Nil | Nil | - | - | - | - | |
| T.G Hyder | Faail Town | Nil | Nil | - | - | - | - | | | | |

Note: Report of T.M Khan has been updated, remaining of the report is as of 12.05.2019. whereas, rest of the districts have not reported.